

# **NOTICE**

## **SANPETE COUNTY COMMISSION MEETING**

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 23RD DAY OF NOVEMBER, 2010,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

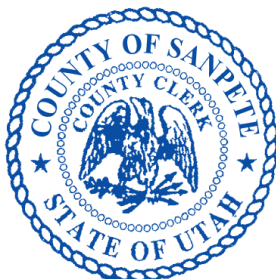
### **A G E N D A**

- 1:00 P.M.      Claims
- 1:25 P.M.      Brian Nielson: Discussion of Proposed Change in Insurance
- 1:30 P.M.      Jeff Rasmussen and Shawn Tripp: Annual Report for Yuba and Palisades State Parks
- 1:45 P.M.      Approval of Right of Way License for Manti City to Set Power Poles on 2<sup>nd</sup> North in Manti
- 1:50 P.M.      Approval of Right of Way License for Richard L Jensen Excavating to Install Water Main and Power Cable on 1210 West and 1470 South, South West of Manti
- 1:55 P.M.      Approval of Christmas Ad in the Shopper
- 2:00 P.M.      Public Hearing to Consider a Proposed Amendment to the Sanpete County Land Use Zoning Map. James L Barlow Has Requested the Following Parcels of Property Located in the Indianola Area be Rezoned From Sensitive Land (SL) to Agricultural (A). The Parcels are 54744x Containing 160.43 Acres and 55107 containing 10.43 Acres
- 2:05 P.M.      James and Janet Barlow: Proposal to Eliminate the Requirement to Obtain a Conditional Use Permit for Alternate Power
- 2:15 P.M.      Doug Christiansen: Final Approval of a 2 Lot Minor Subdivision Located South of Manti
- 2:20 P.M.      Michael Malcom: Final Approval of a 3 Lot Minor Subdivision Located North of Manti

- 2:25 P.M. Clark Bronson: Final Approval of a 1 Lot Minor Subdivision Located Southwest of Fairview City
- 2:30 P.M. Sterling Allan: Final Approval of the Safe Havens Village Subdivision (Phase 1) on S 5162x and S 5162x1
- 2:35 P.M. Steve Chesley: Adjustment on Last Year's Taxes on S 22456x23
- 2:40 P.M. Fred Johnson: Approval of State Fire Budget
- 2:50 P.M. Kenneth Christensen: Request to Remove County Maintenance of Driveway
- 3:00 P.M. Tod Thorne and Emery Polelonema: Approval of CIB List
- 3:15 P.M. Kay Jensen, Representing Mt Pleasant City: Sanpitch Heritage Events Center
- 3:30 P.M. Sheriff Kevin Holman: Maintenance Contract Renewal on Recorder
- 3:35 P.M. Sheriff Kevin Holman: Approval to Purchase Uniforms for Civil Employees
- 3:45 P.M. Approval of Payment Request and Progress Report #8 on the Axtell Bridge Project
- 3:50 P.M. Request for Donation in Support of the Tree of Angels
- 3:55 P.M. Approval to Pay Highterra, LLC for Surveying Office and Field Work
- 4:00 P.M. Approval to Pay Ludlow Engineering Surveying Work
- 4:05 P.M. Approval of Minutes
- 4:10 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 22nd day of November, 2010.



*Sandy Neill*

Sandy Neill  
Sanpete County Clerk